



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9263

SERIAL NUMBER 10/620,472	FILING OR 371(c) DATE 07/16/2003 RULE	CLASS 717	GROUP ART UNIT 2193	ATTORNEY DOCKET NO. RPS920010172US1 (IRA-10-5)
------------------------------------	---	---------------------	-------------------------------	---

APPLICANTS

David M. Atóji, Apex, NC;
 Ruchi Chandra, Cary, NC;
 Robert B. Likovich JR., Raleigh, NC;

** CONTINUING DATA ***** N/A, MPF

** FOREIGN APPLICATIONS ***** N/A, MPF

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 10/15/2003

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY NC	SHEETS DRAWING 3	TOTAL CLAIMS 19	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after allowance				
Verified and Acknowledged Examiner's Signature: <i>Mark P. Francis</i> Initials: <i>MPF</i>				

ADDRESS

DIGGS LUCAS BRUBAKE & HOGG
 38500 CHARDON ROAD
 UNIT 1
 WILLOUGHBY, OH44094-8746

TITLE

BUCKETS OF COMMANDS IN A MULTIPROCESSOR-BASED VERIFICATION ENVIRONMENT

FILING FEE RECEIVED 750	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---